



5<sup>th</sup> Annual Spring Car Show

# GENE LATTA AUTO GROUP

1565 CARLISLE PIKE • HANOVER, PA 17331

## SUNDAY, MAY 3, 2009

**50/50  
RAFFLES  
DOOR PRIZES**

**Food & Drinks**

**Vendors DYNO**



**RAIN OR SHINE!!**

### 60 PLUS TROPHIES

### "POWERED BY FORD"

JUDGING IS BY POPULAR VOTE WITH BALLOTING OPEN TO REGISTERED SHOW PARTICIPANTS ONLY

REGISTRATION:	9:00AM – NOON
DASH PLAQUES TO THE 1 <sup>ST</sup> 100 ENTRIES	
AWARDS BALLOTING:	NOON – 2:00PM
AWARDS PRESENTATION:	APPROXIMATELY 3PM

- A: '64½ - '68 MUSTANG HARDTOP
- B: '64½ - '68 MUSTANG CONVERTIBLE
- C: '69 - '73 MUSTANG – HARDTOP
- D: '69 - '73 MUSTANG – CONVERTIBLE
- E: '74 - '93 MUSTANG HARDTOP
- F: '83 - '93 MUSTANG CONVERTIBLE
- G: '94 – '04 MUSTANG HARDTOP
- H: '94 – '04 MUSTANG CONVERTIBLE
- I: '05 & UP MUSTANG HARDTOP
- J: '05 & UP MUSTANG CONVERTIBLE
- K: '93 TO PRESENT MUSTANG COBRA COUPE
- L: '93 TO PRESENT MUSTANG COBRA CONV.
- M: MODIFIED MUSTANG – MILD (1-4 MODIFICATIONS)
- N: MODIFIED MUSTANG – WILD (5+ MODIFICATIONS)
- O: PRO STREET – COMPETITION - ALTERED
- P: SPECIAL INTEREST MUSTANG (SALEEN, ROUSH, ETC.)
- Q: SPECIAL INTEREST "POWERED BY FORD"

- R: '50's FORD PRODUCTS
- S: '60's FORD PRODUCTS
- T: '70's FORD PRODUCTS
- U: TRUCKS
- V: TRUCKS MODIFIED (2+ MODIFICATIONS)
- AA: AC COBRA
- BB: '65 - '66 SHELBY
- CC: '67- '68 SHELBY
- DD: '69 - '70 SHELBY
- EE: '07 & UP SHELBY
- FF: '69 - '71 BOSS MUSTANG
- GG: REPRODUCTION (COBRA, GT40, ETC.)
- HH: FORD GT
- SPONSOR'S CHOICE

\* SAAC GROUP MARYLAND RESERVES THE RIGHT TO CLASS VEHICLES

"CARS FOR SALE" AREA - \$10 PER CAR (NO "FOR SALE" SIGNS ON SHOW CARS!) • VENDOR AREA - \$20 PER SPACE

MAIL PRE-REGISTRATION FORM TO:  
SAAC GROUP OF MARYLAND  
9375-G GERWIG LANE  
COLUMBIA, MD 21046

FOR MORE INFORMATION CONTACT:  
TIM BRILLHART • 717-633-5933  
JAN SOCHUREK • 410-465-2795

PLEASE MAKE CHECKS PAYABLE TO "SAAC GROUP OF MARYLAND"

PLEASE PRINT CLEARLY

### PRE-REGISTRATION FORM

NAME: \_\_\_\_\_ YEAR & TYPE OF CAR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ BODY STYLE: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_ COLOR: \_\_\_\_\_

PHONE #: \_\_\_\_\_ CLASS ENTERED: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

### PRE-REGISTRATION: \$12.00 • DAY OF SHOW: \$15.00

PRE-REGISTRATION ENTRIES MUST BE POSTMARKED NO LATER THAN APRIL 24, 2009  
(A PORTION OF PROCEEDS FROM THIS SHOW WILL BENEFIT VARIOUS CHARITABLE ORGANIZATIONS)

PLEASE VISIT US AT [www.saacgroupmd.com](http://www.saacgroupmd.com)